# ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2014
# (UNAUDITED)

POPULATION LAST CENSUS 6171
NET VALUATION TAXABLE 2014 1,076,607,273
MUNICODE 1911

**FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:**
**COUNTIES - JANUARY 26, 2015**
**MUNICIPALITIES - FEBRUARY 10, 2015**

**ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.**

TOWNSHIP of HARDYSTON, County of SUSSEX

**SEE BACK COVER FOR INDEX AND INSTRUCTIONS.**
**DO NOT USE THESE SPACES**

| | Date | Examined By: | |
|---|---|---|---|
| 1 | | | Preliminary Check |
| 2 | | | Examined |

I hereby certify that the debt shown on Sheets 31 to 34a, 49 to 51a and 63 to 65a are complete, were computed by me ar can be supported upon demand by a register or other detailed analysis.

Signature GWRome

Title CHIEF FINANCIAL OFFICER

**(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)**

## REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (~~which I have not prepared~~) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I, GRANT W. ROME, am the Chief Financial Officer, License N0248, of the TOWNSHIP of HARDYSTON, County of SUSSEX and that the statements annexed hereto and made part hereof are true statements of the financial condition of the Local Unit as at December 31, 2014, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurances as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2014.

Signature GWRome

Title CHIEF FINANCIAL OFFICER

Address 149A Wheatsworth Road, Hardyston, NJ 07419

Phone Number (973) 823-7020 Ext 9440

Fax Number (973) 823-7021

E-mail s.rome@hardyston.com

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

# THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post - closing trial balances, related statements and analyses included in the accompanying Annual Financial Statements from the books of account and records made available to me by the TOWNSHIP of HARDYSTON as of December 31, 2014 and have applied certain agreed - upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed - upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing statements, I do not express an opinion on any of the post - closing trial balances, related statements and analyses. In connection with the agreed - upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statements for the year ended 2014 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality / county, taken as a whole.

Listing of agreed - upon procedures not performed and / or matters coming to my attention of which the Director should be informed:

NOT APPLICABLE

_____
(Registered Municipal Accountant)

_____
(Firm Name)

_____
(address)

_____
(address)

Certified by me

This_____ day of_____, 2015

_____
(Phone Number)

_____
(Fax Number)

# UNIFORM CONSTRUCTION CODE CERTIFICATION BY CONSTRUCTION CODE OFFICIAL

The undersigned certifies that the municipality has complied with the regulations governing revenues generated by uniform construction code fees and expenditures for construction code operations for fiscal year 2014 . under N.J.A.C. 5:23-4.17.

Printed name: **Joe Butto**

Signature: Joe Butto

Certificate #: **009372**

Date: 1/23/15

## MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION
## BY
## CHIEF FINANCIAL OFFICER

***One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.***

### CERTIFICATION OF QUALIFYING MUNICIPALITY

1. The outstanding indebtedness of the previous fiscal year **is not in excess of 3.5%;**
2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
3. The tax collection rate **exceeded 90%** ;
4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
5. There were **no "procedural deficiencies" noted** by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was **no operating deficit** for the previous fiscal year.
7. The municipality did **not** conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does not contain an appropriation or levy "CAP Waiver".
10. The municipality will not apply for Transitional Aid for2015 .

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: **TOWNSHIP OF HARDYSTON**

Chief Financial Officer: **GRANT W. ROME**

Signature: Grant W Rome

Certificate #: **N0248**

Date: 1/28/15

### CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet item(s) # _____ _____ of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: _____

Chief Financial Officer: N/A

Signature: _____

Certificate #: _____

Date: _____

22-6008350
Fed I.D. #

TOWNSHIP OF HARDYSTON
Municipality

SUSSEX
County

# Report of Federal and State Financial Assistance

## Expenditures of Awards

Fiscal Year Ending: 12-31-12

| | (1) Federal programs Expended (administered by the state) | (2) State Programs Expended | (3) Othe Federal Programs Expended |
|---|---|---|---|
| TOTAL | $ | $ 322,160.15 | $ |

Type of Audit required by OMB A-133 and OMB 04-04:

____ Single Audit

X Program Specific Audit

____ Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with OMB A-133 (Revised 6/27/03) and OMB 04-04. The single audit threshold has has been increased to $ 500,000 beginning with Fiscal Year ending after 12/31/03. Expenditures are defined in Section 205 of OMB A-133.

(1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-throygh funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.

(2) Report expenditures from state programs received directly from state government or indirectly from pass-through enties. **Exclude state aid (i.e., CMPRTA, Energy Receipts tax, ect.) since there are no compliance requirements.**

(3) Report expenditures from federal programs received directly from federal government or indi-. rectly from enties other than the state government.

Signature of Chief Financial Officer

1/28/15
Date

# IMPORTANT !

# READ INSTRUCTIONS

## INSTRUCTION

The following certification is to be used ONLY in the event there is NO municipally operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

## CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the TOWNSHIP of HARDYSTON, County of SUSSEX during the year 2014 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities

Name _____

Title CHIEF FINANCIAL OFFICER

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

NOTE:

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

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**MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2014**

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2015 and filed with the County Board of Taxation on January 10, 2015 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount 1,075,901,468.00 .

SIGNATURE OF TAX ASSESSOR

TOWNSHIP OF HARDYSTON
MUNICIPALITY

SUSSEX
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

# POST CLOSING
# TRIAL BALANCE - CURRENT FUND
## AS AT DECEMBER 31, 2014

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" - - Taxes Receivable Must Be Subtotaled*

| Title of Account | Debit | Credit |
|---|---|---|
| CASH -CHECKING | 5,569,425.43 | |
| CASH - CHANGE FUNDS | 625.00 | |
| | 5,570,050.43 | |
| **RECEIVABLES WITH FULL RESERVES** | | |
| DELINQUENT TAXES RECEIVABLE | 843,499.75 | |
| TAX TITLE LIENS | 290,291.89 | |
| PROPERTY ACQUIRED FOR TAXES - | | |
| ASSESSED VALUATION | 14,700.00 | |
| Total Receivables With Full Reserves | 1,148,491.64 | |
| **DEFERRED CHARGES** | | |
| APPROPRIATION RESERVES | | 484,931.46 |
| ENCUMBRANCES PAYABLE | | 124,661.00 |
| PREPAID TAXES | | 241,584.48 |
| TAX OVERPAYMENTS | | 61,357.27 |
| COUNTY TAXES PAYABLE - ADDED & OMITTED | | 23,625.16 |
| INTERFUND DUE STATE GRANT FUND | | 3,233,399.94 |
| DUE STATE MARRIAGE FEES | | 250.00 |
| RESERVE FOR TAX MAPS | | 3,825.00 |
| RESERVE FOR SALE OF ASSETS | | 0.00 |
| RESERVE FOR REVALUATION | | 7,449.00 |
| DUE STATE VETRANS & SC DEDUCTIONS | | 4,984.18 |
| ACCOUNTS PAYABLE | | 37,743.35 |
| | | 4,223,810.84 "C" |
| RESERVE FOR RECEIVABLES AND OTHER ASSETS | | 1,148,491.64 |
| FUND BALANCE | | 1,346,239.59 |
| | 6,718,542.07 | 6,718,542.07 |

**(DO NOT CROWD - ADD ADDITIONAL SHEETS)**

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

# POST CLOSING
# TRIAL BALANCE - CURRENT FUND (CONT'D)
## AS AT DECEMBER 31, 2014

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" - - Taxes Receivable Must Be Subtotaled*

| Title of Account | Debit | Credit |
|---|---|---|
| N/A | | |
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**(DO NOT CROWD - ADD ADDITIONAL SHEETS)**

# POST CLOSING
# TRIAL BALANCE - PUBLIC ASSISTANCE FUND
## ACCOUNTS #1 AND #2 *
## AS AT DECEMBER 31, 2014

| Title of Accounts | Debit | Credit |
|---|---|---|
| | | |
| | | |
| NOT APPLICABLE | | |

**(DO NOT CROWD - ADD ADDITIONAL SHEETS)**

*To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE - FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2014

| Title of Accounts | Debit | Credit |
|---|---|---|
| STATE AND FEDERAL GRANTS RECEIVABLE | 336,618.69 | |
| INTERFUND - CURRENT FUND | 3,233,399.94 | |
| RESERVE FOR ENCUMBERANCE PAYABLE | | 2,337.83 |
| RESERVE FOR FEDERAL & STATE GRANTS: | | |
| APPROPRIATED | | 3,549,678.06 |
| UNAPPROPRIATED | | 18,002.74 |
| | 3,570,018.63 | 3,570,018.63 |

(DO NOT CROWD - ADD ADDITIONAL SHEETS)

# POST CLOSING
# TRIAL BALANCE - TRUST FUNDS
(Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2014

| Title of Accounts | Debit | Credit |
|---|---|---|
| **ANIMAL CONTROL TRUST FUND** | | |
| CASH - CHECKING | 4,649.46 | |
| ENCUMBERANCE PAYABLE | | - |
| RESERVE FOR ANIMAL EXPENDITURES | | 4,649.46 |
| | 4,649.46 | 4,649.46 |
| | | |
| **OTHER TRUST FUND** | | |
| CASH | 2,030,271.14 | |
| LETTER OF CREDIT (NON- CASH) | 15,287,468.09 | |
| ENCUMBERANCE PAYABLE | | 12,998.89 |
| RESERVE FOR: | | |
| REVOLVING SMALL CITIES LOAN | | 7,016.96 |
| LETTERS OF CREDIT ESCROW (NON CASH) | | 15,287,468.09 |
| AFFORDABLE HOUSING | | 339,495.12 |
| PERFORMANCE BONDS ESCROW | | 841,367.15 |
| LAND USE ESCROW | | 94,259.67 |
| POAA- MUNICIPAL COURT | | 308.00 |
| PUBLIC DEFENDER MUNICIPAL COURT | | 34.86 |
| RECREATION | | 7,704.45 |
| TAX SALE PREMIUMS | | 277,500.00 |
| RECREATION LITTELL COMMINITY CENTER | | 11,195.39 |
| ACCUMULATED SICK LEAVE | | 337,784.66 |
| SNOW RELATED COSTS | | 90,063.16 |
| UNIFORM FIRE SAFETY FINES | | 10,542.83 |
| | 17,317,739.23 | 17,317,739.23 |
| | | |
| | | |
| | 17,322,388.69 | 17,322,388.69 |
| | | |
| | | |
| | | |
| | | |

(DO NOT CROWD - ADD ADDITIONAL SHEETS)

# MUNICIPAL PUBLIC DEFENDER CERTIFICATION

Public Law 1998, C. 256

| | | | |
|---|---|---|---|
| Municipal Public Defender Expended Prior Year2013: ..... | (1) | $ | 7,600.00 |
| | | x | 25% |
| | (2) | $ | 1,900.00 |
| Municipal Public Defender Trust Cash Balance December 31, 2014: ..... | (3) | $ | 34.86 |

Note: If the amouny of money in a dedicated fund established pursuant to this section exceeds by more than 25% the amount which the municipality expended during the prior year providing the services of a municipal public defender, the amount in excess of the amount expended shall be forwarded to the Criminal Disposition and Review Collection Fund administrered by the Victims of Crime Compensation Board. (P.O. Box 084, Trenton, NJ 08625)

Amount in excess of the amount expended: 3 - (1 + 2)= ..... $ (9,465.14)

**The undersigned certifies that the municipality has complied with the regulations governing *Municipal Public Defender* as required under Public Law 1998, C. 256.**

**Chief Financial Officer:** Grant W. Rome

**Signature:** GWRome

**Certificate #:** N-0248

**Date:** 1/28/15

# Schedule of Trust Fund Deposits and Reserves

| | Purpose | Amount Dec. 31, 2013 per Audit Report | Receipts | Disbursements | Balance as at Dec. 31, 2014 |
|---|---|---|---|---|---|
| 1. | Deposits by Letters of Credit | $ 15,287,468.09 | $ - | - | $ 15,287,468.09 |
| 2. | Recreation | 16,547.91 | 25,822.29 | 34,665.75 | 7,704.45 |
| 3. | Escrow Deposits | 103,439.75 | 44,753.33 | 53,933.41 | 94,259.67 |
| 4. | Littell Community Center | 16,250.39 | 8,520.00 | 13,575.00 | 11,195.39 |
| 5. | Small Cities | 7,016.96 | - | - | 7,016.96 |
| 6. | Municipal Court - POAA | 248.00 | 60.00 | | 308.00 |
| 7. | Municipal Crt - Public Defender | 50.00 | 9,584.86 | 9,600.00 | 34.86 |
| 8. | Redemption O/S Liens | - | 228,589.48 | 228,589.48 | - |
| 9. | Tax Sale Premiums | 281,400.00 | 182,000.00 | 185,900.00 | 277,500.00 |
| 10. | Affordable Housing | 121,954.86 | 256,307.27 | 38,767.01 | 339,495.12 |
| 11. | Accumulated Sick Leave | 337,984.66 | | 200.00 | 337,784.66 |
| 12. | Snow Related Costs | 97,425.01 | 10,781.37 | 18,143.22 | 90,063.16 |
| 13. | Performance Bonds Escrow | 793,558.71 | 52,213.04 | 4,404.60 | 841,367.15 |
| 14. | Police Outside Work | - | 1,547.25 | 1,547.25 | - |
| 15. | Uniform Fire Safety Fines | 10,798.52 | 2,000.00 | 2,255.69 | 10,542.83 |
| 16. | | | | | - |
| 17. | | | | | - |
| 18. | | | | | - |
| 19. | | | | | - |
| 20. | | | | | - |
| 21. | | | | | - |
| 22. | | | | | - |
| 23. | | | | | - |
| 24. | | | | | - |
| 25. | | | | | - |
| 26. | | | | | - |
| 27. | | | | | - |
| 28. | | | | | - |
| 29. | | | | | - |
| 30. | | | | | - |
| | **Totals:** | $ 17,074,142.86 | $ 822,178.89 | $ 591,581.41 | $ 17,304,740.34 |

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2013 | Receipts | | | | Transfer | Disbursements | Balance Dec. 31, 2014 |
|---|---|---|---|---|---|---|---|---|
| | | Assessment and Liens | Current Budget | Other | | | | |
| Assessment Serial Bond Issues: | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| N/A | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Assessment Bond Anticipation Notes Issues: | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| Other Liabilities | | | | | | | | - |
| Trust Surplus | - | | | | | | - | - |
| *Less Assets "Unfinanced" | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX |
| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | - |
| | - | - | - | - | - | - | - | - |

* Show as red figure

Sheet 7

# POST CLOSING
# TRIAL BALANCE - GENERAL CAPITAL FUND

**AS AT DECEMBER 31, 2014**

| Title of Accounts | Debit | Credit |
|---|---|---|
| Est. Proceeds Bonds and Notes Authorized | 2,702,500.00 | xxxxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxxx | 2,702,500.00 |
| CASH | 182,439.08 | |
| DEFERRED CHARGES TO FUTURE TAXATION: | | |
| FUNDED | 7,845,000.00 | |
| UNFUNDED | 2,702,500.00 | |
| SERIAL BONDS PAYABLE | | 7,845,000.00 |
| BOND ANTICIPATION NOTES PAYABLE | | - |
| EUNCUMBERANCE PAYABLE | | 180,316.62 |
| IMPROVEMENT AUTHORIZATIONS - FUNDED | | 164,624.40 |
| IMPROVEMENT AUTHORIZATIONS - UNFUNDED | | 2,415,780.91 |
| RESERVE FOR: | | |
| CAPITAL IMPROVEMENTS | | 24,000.00 |
| CAPITAL IMPROVEMENT FUND | | 100,217.09 |
| FUND BALANCE | | 0.06 |
| | 13,432,439.08 | 13,432,439.08 |

**(DO NOT CROWD - ADD ADDITIONAL SHEETS)**

# CASH RECONCILIATION DECEMBER 31, 2014

| | Cash | | Less Checks Outstanding | Cash Book Balance |
|---|---|---|---|---|
| | *On Hand | On Deposit | | |
| Current | 195,146.27 | 5,385,587.46 | 11,308.30 | 5,569,425.43 |
| Trust - Assessment | | | | - |
| Trust - Dog License | | 4,663.33 | 13.87 | 4,649.46 |
| Trust - Other | 9,669.80 | 2,075,151.47 | 54,550.13 | 2,030,271.14 |
| Capital - General | - | 182,477.31 | 38.23 | 182,439.08 |
| Water - Operating | | | | - |
| Water - Capital | | | | - |
| Utility - Assessment | | | | - |
| Public Assistance * * | | | | - |
| Garbage District | | | | - |
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| | | | | - |
| Total | 204,816.07 | 7,647,879.57 | 65,910.53 | 7,786,785.11 |

* Include Deposit In Transit

* * Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account

## REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2014.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2014.

All "Certificates of Deposit" , "Repurchase Agreements" and other investments must be reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepares this Annual Financial Statement as certified to on Sheet 1 or 1 (a).

**Signature:** _____ **Title: Chief Financial Officer**

# CASH RECONCILIATION DECEMBER 31, 2014 (cont'd.)

## LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| | |
|---|---|
| **SUSSEX BANK** | |
| Current Fund Account # 14000601 | 3,942,424.95 |
| Sweep Account Current # 17000807 | 539,525.26 |
| Current Fund Account # 14002663 | 1,016.68 |
| Other Trust Fund Account # 14000628 | 832,473.25 |
| Cash Bond Trust # 14000119 | 594,323.45 |
| Lake Tamarack Dam # 14001306 | 6,177.76 |
| Lake Stockholm Asso # 14001403 | 17,990.47 |
| Affordable Housing Trust # 17001659 | 338,294.42 |
| Animal Control Account # 14000652 | 4,663.33 |
| General Capital Account # 14000644 | 182,477.31 |
| **TD BANK** | |
| Current Fund Account # 7864968123 | 505,689.19 |
| Other Trust Fund Account # 7864968123 | 285,892.12 |
| **NEW JERSEY CASH MANAGEMENT FUND** | |
| Current Fund | 396,931.38 |
| **TOTAL** | 7,647,879.57 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law that separate bank accounts be maintained for each allocated fund.

# MUNICIPALITIES AND COUNTIES
# FEDERAL AND STATE GRANTS RECEIVABLE

| Grant | Balance Jan. 1, 2014 | 2014 Budget Revenue Realized | Received | Transferred from Unappropriated Reserves | Canceled | Balance Dec. 31, 2014 |
|---|---|---|---|---|---|---|
| Municipal Alliance on Drugs & Alcohol | 16,889.66 | 12,474.00 | 8,987.67 | | | 20,375.99 |
| Clean Communities Grant | | 20,413.08 | 20,126.91 | | | 286.17 |
| US Department of Justice - COPS in Schools | 24,640.28 | | | | | 24,640.28 |
| Drive Sober or Get Pulled Over | | | | | | - |
| Recycling Tonnage Grant | | 5,349.21 | | 5,349.21 | | - |
| Special Legislative Grant Interest | | 395.25 | | 395.25 | | - |
| NJ DOT Grant | 25,037.50 | | | | - | 25,037.50 |
| NJ DOT Grant Bunn Road | | 110,000.00 | | | - | 110,000.00 |
| NJ DOT Grant Holland Mountain | | 185,115.00 | 138,836.25 | | | 46,278.75 |
| State Body Armor Grant | | 2,897.47 | | 2,897.47 | | - |
| Municipal Court Alcohol Rehab | | 708.96 | | 708.96 | | - |
| NJDEP Clean Water | 35,000.00 | | | | | 35,000.00 |
| Hazard Mitigation Grant | | 75,000.00 | | | | 75,000.00 |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| Totals | 101,567.44 | 412,352.97 | 167,950.83 | 9,350.89 | - | 336,618.69 |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | Balance Jan. 1, 2014 | Transferred from 2014 Budget Appropriations | | Receipts | Expended | Cancel | | Balance Dec. 31, 2014 |
|---|---|---|---|---|---|---|---|---|
| | | Budget | Appropriations By 40a:4-87 | | | | | |
| CLEAN COMMUNITIES | 21,884.80 | 20,413.08 | | | 42,297.88 | | | 0.00 |
| RECYCLING TONNAGE GRANT | 4,652.34 | 5,349.12 | | | 5,652.83 | | | 4,348.63 |
| DRUNK DRIVING ENFORCEMENT FUND | 5,517.87 | | | | 514.62 | | | 5,003.25 |
| MUNICIPAL ALLIANCE ON DRUGS STATE SHARE | 4,783.44 | 12,474.00 | | | 8,148.77 | | | 9,108.67 |
| MUNICIPAL ALLIANCE ON DRUGS LOCAL SHARE | 77.20 | | | 1,425.60 | 1,502.80 | | | - |
| MUNICIPAL ALLIANCE ON DRUGS Franklin SHARE | - | - | | 1,559.00 | 779.50 | | | 779.50 |
| ALCCHOL EDUCATION & REHABILITATION FUND | 4,439.10 | - | | | | | | 4,439.10 |
| BODY ARMOR GRANT | - | 2,897.47 | | | 1,911.52 | | | 985.95 |
| SPEC. LEG. GRANT WALLKILL RIVER CLEAN-UP | 3,278,304.84 | | | | 75,892.23 | | | 3,202,412.61 |
| DOMESTIC VIOLENCE GRANT | 1,080.39 | | | | | | | 1,080.39 |
| Storm Water Management | 817.50 | | | | 345.00 | | | 472.50 |
| Drive Sober or Get Pulled Over | - | | | | | | | - |
| SPEC. LEG. GRANT INTEREST | 76,029.46 | 395.25 | | | | | | 76,424.71 |
| NJ DOT Grant | 24,622.75 | | 295,115.00 | | 185,115.00 | | | 134,622.75 |
| Hazarrd Mitigation | - | | 75,000.00 | | - | | | 75,000.00 |
| NJDEP Clean Water | 35,000.00 | - | | | | | | 35,000.00 |
| | | | | | | | | - |
| Totals | 3,457,209.69 | 41,528.92 | 370,115.00 | 2,984.60 | 322,160.15 | - | - | 3,549,678.06 |

# SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | Balance Jan. 1, 2014 | Transferred from 2014 Budget Appropriations | | | Expended | | | Balance Dec. 31, 2014 |
|---|---|---|---|---|---|---|---|---|
| | | Budget | Appropriations By 40a:4-87 | | | | | |
| | | | | | | | | - |
| | | | | | | | | - |
| N/A | | | | | | | | - |
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| | | | | | | | | - |
| Totals | - | - | - | - | - | - | - | - |

Sheet 11a

# SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | Balance Jan. 1, 2014 | Transferred to 2014 Budget Appropriations | | | Received | Cancel | | Balance Dec. 31, 2014 |
|---|---|---|---|---|---|---|---|---|
| | | Budget | Appropriations By 40a:4-87 | | | | | |
| State Recycling Grant | 5,349.12 | 5,349.12 | | | 5,777.98 | - | | 5,777.98 |
| Interest on Special Legislative Grant | 395.25 | 395.25 | | | 496.48 | | | 496.48 |
| CLEAN COMMUNITIES | 918.43 | 918.43 | | | | - | | - |
| Drunk Driving Enforcement Fund | - | | | | 3,886.41 | | | 3,886.41 |
| Body Armor Grant | 2,897.47 | 2,897.47 | | | 2,187.03 | | | 2,187.03 |
| ALCCHOL EDUCATION & REHABILITATION FU | - | - | | | 708.96 | | | 708.96 |
| Drive Sober or Get Pulled Over | | | | | 4,945.88 | | | 4,945.88 |
| | | | | | | | | - |
| | | | | | | | | - |
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| | | | | | | | | - |
| | | | | | | | | - |
| | | | | | | | | |
| Totals | 9,560.27 | 9,560.27 | - | - | 18,002.74 | - | - | 18,002.74 |

# *LOCAL DISTRICT SCHOOL TAX

| | | DEBIT | CREDIT |
|---|---|---|---|
| Balance January 1, 2014 | | xxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable # | 85001- 00 | xxxxxxxxxx | - |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) | 85002- 00 | xxxxxxxxxx | |
| Levy School Year July 1, 2014 - June 30, 2015 | | xxxxxxxxxx | |
| Levy Calendar Year 2014 | | xxxxxxxxxx | 9,889,591.00 |
| Paid | | 9,889,591.00 | |
| Balance December 31, 2014 | | xxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable # | 85003- 00 | | xxxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85004- 00 | | xxxxxxxxxx |
| *Not Including Type I school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools | | 9,889,591.00 | 9,889,591.00 |

# Must Include unpaid requisitions

# MUNICIPAL OPEN SPACE TAX

| | | DEBIT | CREDIT |
|---|---|---|---|
| Balance January 1, 2014 | 85045-00 | xxxxxxxxxx | |
| | | | |
| 2014 Levy | 81105-00 | xxxxxxxxxx | |
| N/A | | | |
| Interest Earned | | xxxxxxxxxx | |
| | | | |
| Expended | | | xxxxxxxxxx |
| | | | |
| Balance December 31, 2014 | 85046-00 | | xxxxxxxxxx |
| | | - | - |

# REGIONAL SCHOOL TAX

(Provide a separate statement for each Regional District involved)

| | | DEBIT | CREDIT |
|---|---|---|---|
| Balance January 1, 2014 | | xxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable # | 85031- 00 | xxxxxxxxxx | |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) | 85032- 00 | xxxxxxxxxx | |
| Levy School Year July 1, 2014 - June 30, 2015 | | xxxxxxxxxx | |
| Levy Calendar Year 2014 | | xxxxxxxxxx | |
| Paid | N/A | | |
| Balance December 31, 2014 | | xxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable # | 85033- 00 | - | xxxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85034- 00 | | xxxxxxxxxx |
| | | - | - |

# Must Include unpaid requisitions

# REGIONAL HIGH SCHOOL TAX

| | | DEBIT | CREDIT |
|---|---|---|---|
| Balance January 1, 2014 | | xxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable # | 85041- 00 | xxxxxxxxxx | - |
| School Tax Deferred (Not in excess of 50% of Levy - 2013 - 2014) | 85042- 00 | xxxxxxxxxx | |
| Levy School Year July 1, 2014 - June 30, 2015 | | xxxxxxxxxx | |
| Levy Calendar Year 2014 | | xxxxxxxxxx | 4,912,247.22 |
| Paid | | 4,912,247.22 | xxxxxxxxxx |
| Balance December 31, 2014 | | xxxxxxxxxx | xxxxxxxxxx |
| School Tax Payable # | 85043- 00 | | xxxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2014 - 2015) | 85044- 00 | | xxxxxxxxxx |
| | | 4,912,247.22 | 4,912,247.22 |

# Must include unpaid requisitions

# COUNTY TAXES PAYABLE

| | | DEBIT | CREDIT |
|---|---|---|---|
| Balance January 1, 2014 | | xxxxxxxxxx | xxxxxxxxx |
| County Taxes | 80003- 01 | xxxxxxxxxx | |
| Due County for Added and Omitted Taxes | 80003- 02 | xxxxxxxxxx | 19,027.30 |
| | | | |
| 2014 Levy: | | xxxxxxxxxx | xxxxxxxxx |
| General County | 80003- 03 | xxxxxxxxxx | 5,319,555.77 |
| County Library | 80003- 04 | xxxxxxxxxx | 399,750.66 |
| County Health | | xxxxxxxxxx | 181,145.49 |
| County Open Space Preservation | | xxxxxxxxxx | 26,072.12 |
| Due County for Added and Omitted Taxes | 80003- 05 | xxxxxxxxxx | 23,625.16 |
| Paid | | 5,945,551.35 | xxxxxxxxx |
| Balance December 31, 2014 | | xxxxxxxxxx | xxxxxxxxx |
| County Taxes | | - | xxxxxxxxx |
| Due County for Added and Omitted Taxes | | 23,625.16 | xxxxxxxxx |
| | | 5,969,176.51 | 5,969,176.50 |

# SPECIAL DISTRICT TAXES

| | | | DEBIT | CREDIT |
|---|---|---|---|---|
| Balance January 1, 2014 | | 80003 - 06 | xxxxxxxxxx | |
| 2014 Levy: (List Each Type of District Tax Separately - see Footnote) | | | xxxxxxxxxx | xxxxxxxxx |
| Fire - | 81108 - 00 | | xxxxxxxxxx | xxxxxxxxx |
| Sewer - | 81111 - 00 | | xxxxxxxxxx | xxxxxxxxx |
| Water - | 81112 - 00 | N/A | xxxxxxxxxx | xxxxxxxxx |
| Garbage - | 81109 - 00 | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| | | | xxxxxxxxxx | xxxxxxxxx |
| Total 2014 Levy | | 80003 - 07 | xxxxxxxxxx | - |
| Paid | | 80003 - 08 | | xxxxxxxxx |
| Balance December 31, 2014 | | 80003 - 09 | - | xxxxxxxxx |
| | | | - | - |

Footnote: Please state the number of districts in each instance.

# STATE LIBRARY AID

## RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

| | | DEBIT | CREDIT |
|---|---|---|---|
| Balance January 1, 2014 | 80004 - 01 | xxxxxxxxxx | |
| State Library Aid Received in 2014 | 80004 - 02 | xxxxxxxxxx | xxxxxxxxxx |
| NOT APPLICABLE | | | |
| Expended | 80004 - 09 | | xxxxxxxxxx |
| | | | |
| Balance December 31, 2014 | 80004 - 10 | | |
| | | - | - |

## RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| | | | |
|---|---|---|---|
| Balance January 1, 2014 | 80004 - 03 | xxxxxxxxxx | xxxxxxxxxx |
| State Library Aid Received in 2014 | 80004 - 04 | xxxxxxxxxx | |
| NOT APPLICABLE | | | |
| Expended | 80004 - 11 | | xxxxxxxxxx |
| | | | |
| Balance December 31, 2014 | 80004 - 12 | | |
| | | - | - |

## RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A.40:54-35)

| | | | |
|---|---|---|---|
| Balance January 1, 2014 | 80004 - 05 | xxxxxxxxxx | |
| State Library Aid Received in 2014 | 80004 - 06 | xxxxxxxxxx | xxxxxxxxxx |
| NOT APPLICABLE | | | |
| Expended | 80004 - 13 | | xxxxxxxxxx |
| | | | |
| Balance December 31, 2014 | 80004 - 14 | | |
| | | - | - |

## RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| | | | |
|---|---|---|---|
| Balance January 1, 2014 | 80004 - 07 | xxxxxxxxxx | |
| State Library Aid Received in 2014 | 80004 - 08 | xxxxxxxxxx | xxxxxxxxxx |
| NOT APPLICABLE | | | |
| Expended | 80004 - 15 | | xxxxxxxxxx |
| | | | |
| Balance December 31, 2014 | 80004 - 16 | | |
| | | - | - |

# STATEMENT OF GENERAL BUDGET REVENUES 2014

| Source | | Budget -01 | Realized -02 | Excess or Deficit * -03 |
|---|---|---|---|---|
| Surplus Anticipated | 80101- | 680,000.00 | 680,000.00 | - |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- | | | - |
| Miscellaneous Revenue Anticipated: | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Adopted Budget | | 2,251,876.67 | 2,286,845.94 | 34,969.27 |
| Added by N.J.S. 40A:4-87: (List on 17a) | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| See Sheet 17 a | | 423,448.00 | 426,406.00 | 2,958.00 |
| | | | | - |
| Total Miscellaneous Revenue Anticipated | 80103- | 2,675,324.67 | 2,713,251.94 | 37,927.27 |
| Receipts from Delinquent Taxes | 80104- | 520,000.00 | 714,585.15 | 194,585.15 |
| | | | | - |
| Amount to be Raised by Taxation: | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| (a) Local Tax for Municipal Purposes | 80105- | 7,128,623.07 | xxxxxxxxxx | xxxxxxxxx |
| (b) Addition to Local District School Tax | 80106- | | xxxxxxxxxx | xxxxxxxxx |
| Total Amount to be Raised by Taxation | 80107- | 7,128,623.07 | 7,194,920.59 | 66,297.52 |
| | | 11,003,947.74 | 11,302,757.68 | 298,809.94 |

# ALLOCATION OF CURRENT TAX COLLECTIONS

| | | DEBIT | CREDIT |
|---|---|---|---|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | 80108 - 00 | xxxxxxxxxx | 27,151,268.84 |
| Amount to be Raised by Taxation | | xxxxxxxxxx | xxxxxxxxx |
| Local District School Tax | 80109 - 00 | 9,889,591.00 | xxxxxxxxx |
| Regional School Tax | 80119 - 00 | - | xxxxxxxxx |
| Regional High School Tax | 80110 - 00 | 4,912,247.22 | xxxxxxxxx |
| County Tax | 80111 - 00 | 5,926,524.04 | xxxxxxxxx |
| Due County for Added and Omitted Taxes | 80112 - 00 | 23,625.16 | xxxxxxxxx |
| Special District Taxes | 80113 - 00 | - | xxxxxxxxx |
| Municipal Open Space Taxes | 80113 - 00 | - | xxxxxxxxx |
| Reserve for Uncollected Taxes | 80114 - 00 | xxxxxxxxxx | 795,639.17 |
| Deficit in Required Collection of Current Taxes (or) | 80115 - 00 | xxxxxxxxxx | - |
| Balance for Support of Municipal Budget (or) | 80116 - 00 | 7,194,920.59 | xxxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) | 80117 - 00 | | xxxxxxxxx |
| *Deficit Non-Budget Revenue (see footnote) | 80118 - 00 | xxxxxxxxxx | |
| | | 27,946,908.01 | 27,946,908.01 |

*These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocated would apply to "Non - Budget Revenue" only.

# STATEMENT OF GENERAL BUDGET REVENUES 2014
## (Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S. 40 A:4-87

| Source | Budget | Realized | Excess or Deficit |
|---|---|---|---|
| Hazard Mitigation Grant | 75,000.00 | 75,000.00 | - |
| NJDOT Grant Holland Mt. Road | 185,115.00 | 185,115.00 | - |
| NJDOT Grant Bunn Road | 110,000.00 | 110,000.00 | - |
| Wantage Twsp Construction | 53,333.00 | 56,291.00 | 2,958.00 |
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| Total (Sheet 17) | 423,448.00 | 426,406.00 | 2,958.00 |

# STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2014

| | | | |
|---|---|---|---|
| 2014 Budget as Adopted | | 80012-01 | 10,580,499.74 |
| 2014 Budget - Added by N.J.S. 40A:4-87 | | 80012-02 | 423,448.00 |
| Appropriated for 2014 (Budget Statement Item 9) | | 80012-03 | 11,003,947.74 |
| Appropriated for 2014 by Emergency Appropriation (Budget Statement Item 9) | | 80012-04 | - |
| Total General Appropriations (Budget Statement Item 9) | | 80012-05 | 11,003,947.74 |
| Add: Overexpenditures (see footnote) | | 80012-06 | - |
| Total Appropriations and Overexpenditures | | 80012-07 | 11,003,947.74 |
| Deduct Expenditures: | | | |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 9,712,377.11 | |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 | 795,639.17 | |
| Reserved | 80012-10 | 484,931.46 | |
| Total Expenditures | | 80012-11 | 10,992,947.74 |
| Unexpended Balances Canceled (see footnote) | | 80012-12 | 11,000.00 |

FOOTNOTES - RE: OVEREXPENDITURES:
Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| | | | |
|---|---|---|---|
| 2014 Authorizations | | | |
| N.J.S. 40A:4-46 (After adoption of budget) | | | |
| N.J.S. 40A:4-20 (Prior to adoption of budget) | | | |
| Total Authorizations | | | |
| Deduct Expenditures: | N/A | | |
| Paid or Charged | | | |
| Reserved | | | |
| Total Expenditures | | | |

# RESULTS OF 2014 OPERATION
## CURRENT FUND

| | | Debit | Credit |
|---|---|---|---|
| Excess of anticipated Revenues: | | XXXXXXXX | XXXXXXXX |
| Miscellaneous Revenues anticipated | 80013 - 01 | XXXXXXXX | 37,927.27 |
| Delinquent Tax Collections | 80013 - 02 | XXXXXXXX | 194,585.15 |
| | | XXXXXXXX | |
| Required Collection of Current Taxes | 80013 - 03 | XXXXXXXX | 66,297.52 |
| Unexpended Balances of 2014 Budget Appropriations | 80013 - 04 | XXXXXXXX | 11,000.00 |
| Miscellaneous Revenues Not Anticipated | 81113 - | XXXXXXXX | 421,840.64 |
| Miscellaneous Revenues Not Anticipated Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114 - | XXXXXXXX | |
| Payments in Lieu of Taxes on Real Property | 81120 - | XXXXXXXX | |
| Sale of Municipal Assets | | XXXXXXXX | |
| Unexpended Balances of 2013 Appropriation Reserves | 80013 - 05 | XXXXXXXX | 29,676.39 |
| Prior Years Interfunds Returned in 2014 | 80013 - 06 | XXXXXXXX | - |
| Cancel Tax Sale Premium | | XXXXXXXX | 1,600.00 |
| Exces State Grants | | XXXXXXXX | - |
| | | XXXXXXXX | |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14) | | XXXXXXXX | XXXXXXXX |
| Balance January 1, 2014 | 80013 - 07 | - | XXXXXXXX |
| Balance December 31, 2014 | 80013 - 08 | XXXXXXXX | - |
| Deficit in Anticipated Revenues: | | XXXXXXXX | XXXXXXXX |
| Miscellaneous Revenues Anticipated | 80013 - 09 | - | XXXXXXXX |
| Delinquent Tax Collections | 80013 - 10 | - | XXXXXXXX |
| | | | XXXXXXXX |
| Required Collections of Current Taxes | 80013 - 11 | - | XXXXXXXX |
| Interfund Advances Originating in 2014 | 80013 - 12 | | XXXXXXXX |
| Prior Year Revenue | | 1,644.84 | XXXXXXXX |
| | | | XXXXXXXX |
| | | | XXXXXXXX |
| | | | XXXXXXXX |
| Deficit Balance - To Trial Balance (Sheet 3) | 80013 - 13 | XXXXXXXX | - |
| Surplus Balance - To Surplus (Sheet 21) | 80013 - 14 | 761,282.13 | XXXXXXXX |
| | | 762,926.97 | 762,926.97 |

# SCHEDULE OF MISCELLANEOUS REVENUES
## NOT ANTICIPATED

| SOURCE | Amount Realized |
|---|---|
| Planning Board Fees | 2,818.44 |
| CABLE TV FRANCHISE | 32,468.00 |
| MISCELLANEOUS REFUNDS | 2,101.62 |
| CLERK MISCELLANEOUS | 8,591.51 |
| Sale of Assets | 471.75 |
| Police Fees | 1,911.49 |
| Zoning Permits | 3,650.00 |
| COLLECTOR RECEIPTS | 497.20 |
| Board Health Fees | 7,675.00 |
| Zoning Board Fees | 4,464.63 |
| Soil Logs | 300.00 |
| NJ Hotel Tax | 354,385.89 |
| Payment in Lieu of Taxes | 906.00 |
| Building Use | |
| Void checks | |
| Recycling Receipts | |
| State of NJ Senior Citizens & Veterans Admin Fee | 1,599.11 |
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| | |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | $ 421,840.64 |

# SURPLUS - CURRENT FUND
# YEAR 2014

| | | Debit | Credit |
|---|---|---|---|
| 1. Balance January 1, 2014 | 80014 - 01 | XXXXXXXX | 1,264,957.46 |
| 2. | | XXXXXXXX | |
| 3. Excess Resulting from 2014 Operations | 80014 - 02 | XXXXXXXX | 761,282.13 |
| 4. Amount Appropriated in the 2014 Budget - Cash | 80014 - 03 | 680,000.00 | XXXXXXXX |
| 5. Amount Appropriated in 2014 Budget - with Prior Written Consent of Director of Local Government Services | 80014 - 04 | | XXXXXXXX |
| 6. | | | XXXXXXXX |
| 7. Balance December 31, 2014 | 80014 - 05 | 1,346,239.59 | XXXXXXXX |
| | | 2,026,239.59 | 2,026,239.59 |

# ANALYSIS OF BALANCE DECEMBER 31, 2014
# (FROM CURRENT FUND - TRIAL BALANCE)

| | | | |
|---|---|---|---|
| Cash | | 80014 - 06 | 5,570,050.43 |
| Investments | | 80014 - 07 | |
| | | | |
| Sub Total | | | 5,570,050.43 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | | 80014 - 08 | 4,223,810.84 |
| Cash Surplus | | 80014 - 09 | 1,346,239.59 |
| Deficit in Cash Surplus | | 80014 - 10 | - |
| Other Assets Pledged to Surplus: * | | | |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction | 80014 - 16 | 0.00 | |
| Deferred Charges # | 80014 - 12 | - | |
| Cash Deficit # | 80014 - 13 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Total Other Assets | | 80014 - 14 | - |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", OTHER ASSETS | | 80014 - 15 | 1,346,239.59 |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
# MAY NOT BE ANTICIPATED AS NON - CASH SURPLUS IN 2015 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map ect.), N.J.S. 40A:4-55 (Flood Damage, ect.), N.J.S. 40A:4-55.1 (Roads and Bridges, ect.) and N.J.S. 40A:4-55.13 (Public Exigencies, ect.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

# (FOR MUNICIPALITIES ONLY)
# CURRENT TAXES - 2014 LEVY

| | | | |
|---|---|---|---|
| 1. Amount of Levy as per Duplicate (Analysis) # | | 82101-00 | $ 27,867,289.22 |
| or | | | |
| (Abstract of Ratables) | | 82113-00 | |
| 2. Amount of Levy Special District Taxes | | 82102-00 | |
| 3.Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq. | | 82103-00 | $ 110,761.03 |
| 4. Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq. | | 82104-00 | |
| 5a. Subtotal 2014 Levy | $ | 27,978,050.25 | |
| 5b. Reductions due to tax appeals | $ | 5,408.92 | |
| 5. Total 2014 Levy | | 82106-00 | $ 27,972,641.33 |
| 6. Transferred to Tax Title Liens | | 82107-00 | $ - |
| 7. Transferred to Foreclosed Property | | 82108-00 | |
| 8. Remitted, Abated or Canceled | | 82109-00 | $ - |
| 9. Discount Allowed | | 82110-00 | |
| 10. Collected in Cash: In 2013 | 82121-00 | $ 181,883.83 | |
| In 2014 * | 82122-00 | $ 26,888,590.80 | |
| State's Share of 2014 Senior Citizens and Veterans Deductions Allowed | 82123-00 | $ 80,794.21 | |
| R.E.A.P Revenue | 82124-00 | | |
| Total To Line 14 | 82111-00 | $ 27,151,268.84 | |
| 11. Total Credits | | | $ 27,151,268.84 |
| 12. Amount Outstanding December 31, 2014 | | 82120-00 | $ 821,372.49 |

13. Percentage of Cash Collections to Total 2014 Levy,
(Item 10 divided by Item 5)is 97.06%
82112-00

*: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here ___ and complete sheet 22a*

**14. Calculation of Current Taxes Realized in Cash:**

| | |
|---|---|
| Total of Line 10 | $ 27,151,268.84 |
| Less: Reserve for Tax Appeals Pending State Division of Tax Appeals | |
| To Current Taxes Realized in Cash (Sheet 17) | $ 27,151,268.84 |

Note A: In showing the above percentage the following should be noted:
Where Item 5 shows $1,5000,000.00, and Item 10 shows $1,049,977.50, the percentage represented by the cash collections would be $1,049,977.50 / $1,500,000.00 or .699985. The correct percentage to be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

* Include overpayments applied as part of 2014 collections.
** Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 etseq approved by esolution of the governing body prior to introduction of municipal budget.

# ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

## To Calculate Underlying Tax Collection Rate For 2014

Utilize this sheet only if you conducted an accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

**(1) Utilizing Accelerated Tax Sale** **NOT APPLICABLE**

Total of Line 10 Collected in Cash (sheet 22)..... $ _____

*LESS:* Proceeds from Accelerated Tax Sale..... _____

**NET Cash Collected** ..... $ _____

Line 5c (sheet 22) Total 2014 Tax Levy ..... $ _____

Percentage of Collection excluding Accelerated Tax Sale Proceeds
(Net Cash Collected divided by Item 5c) is..... _____ %

---

**(2) Utilizing Tax Levy Sale** **NOT APPLICABLE**

Total of Line 10 Collected in Cash (sheet 22)..... $ _____

*LESS:* Proceeds from Accelerated Tax Levy Sale(excluding premium)..... _____

**NET Cash Collected** ..... $ _____

Line 5c (sheet 22) Total 2014 Tax Levy ..... $ _____

Percentage of Collection excluding Accelerated Tax Sale Proceeds
(Net Cash Collected divided by Item 5c) is..... _____ %

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY
## FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

| | Debit | Credit |
|---|---|---|
| 1. Balance January 1, 2014 | XXXXXXXX | XXXXXXXX |
| Due From State of New Jersey | | XXXXXXXX |
| Due To State of New Jersey | XXXXXXXX | 4,072.91 |
| 2. Sr. Citizens Deductions Per Tax Billings | 12,250.00 | XXXXXXXX |
| 3. Veterans Deductions Per Tax Billings | 66,250.00 | XXXXXXXX |
| 4. Sr. Citizens Deductions Allowed By Tax Collector | 2,294.21 | XXXXXXXX |
| 5. Veterans Deductions Allowed By Tax Collector | | |
| 6. Veterans Deductions Disallowed By Tax Collector | | |
| 7. Sr. Citizens Deductions Disallowed By Tax Collector | XXXXXXXX | |
| 8. Sr. Citizens Deductions Disallowed By Tax Collector 2013 Taxes | XXXXXXXX | 1,750.00 |
| 9. Received in Cash from State | XXXXXXXX | 79,955.48 |
| 10. | | |
| 11. | | |
| 12. Balance December 31, 2014 | XXXXXXXX | XXXXXXXX |
| Due From State of New Jersey | XXXXXXXX | - |
| Due To State of New Jersey | 4,984.18 | XXXXXXXX |
| | 85,778.39 | 85,778.39 |

Calculation of Amount to be included on Sheet 22, Item 10-

2014 Senior Citizens and Veterans Deductions Allowed

| | |
|---|---|
| Line 2 | 12,250.00 |
| Line 3 | 66,250.00 |
| Line 4 & 5 | 2,294.21 |
| Sub - Total | 80,794.21 |
| Less: Line 6 & 7 | - |
| To Item 10, Sheet 22 | 80,794.21 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAX APPEALS (N.J.S.A. 54:3-27)

| | | Debit | Credit |
|---|---|---|---|
| Balance January 1, 2014 | | XXXXXXXX | - |
| Taxes Pending Appeals | | XXXXXXXX | XXXXXXXX |
| Interest Earned on Taxes Pending Appeals | | XXXXXXXX | XXXXXXXX |
| Contested Amount of 2014 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) | | XXXXXXXX | |
| Interest Earned on Taxes Pending State Appeals | | XXXXXXXX | |
| NOT APPLICABLE | | | |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment) | | | XXXXXXXX |
| Closed to Results of Operations (Portion of Appeal won by Municipality, including Interest) | | | XXXXXXXX |
| | | | |
| Balance December 31, 2014 | | - | XXXXXXXX |
| Taxes Pending Appeals * | | XXXXXXXX | XXXXXXXX |
| Interest Earned on Taxes Pending Appeals | | XXXXXXXX | XXXXXXXX |
| | | - | - |

* Includes State Tax Court and County Board of Taxation

Appeals Not Adjusted by December 31, 2014

Signature of Tax Collector

10824 1-23-15

License # Date

# ACCELERATED TAX SALE - CHAPTER 99

## Calculation To Utilize Proceeds In Current Budget As Deduction To Reserve For Uncollected Taxes Appropriation

**Note: This sheet should be completed only if you are conducting an accelelrated tax sale for the first time in the current year.**

**A. Reserve for Uncollected Taxes (sheet 25, Item12)** $ _____

NOT APPLICABLE

B. Reserve for Uncollected Taxes Exclusion:
Oustandind Balance of Delinquant Taxes
(sheet 26, Item 14A) x % of $ _____
collection (Item 16)

C. *TIMES:* % of increase of Amount to be
Raised by Taxes over Prior Year _____%
[( 2015 Estimated Total Levy - 2014 Total Levy) / 2014 Total Levy]

**D. Reserve for Uncollected Taxes Exclusion Amount** $ _____
[(B x C) + B]

**E. Net Reserve for Uncollected Taxes Appropriation in Current Budget** $ _____
(A-D)

**2015 Reserve for Uncollected Taxes Appropriation Calculation (Actual)**

**1. Subtotal General Apropriations (item *(L) budget sheet 29)** $ _____

**2. Taxes not Included in the Budget (AFS 25, items 2 thur 7)** $ _____

**Total** $ _____

**3. Less: Anticipated Revenues (item 5, budget sheet 11)** $ _____

**4. Cash Required** $ _____

**5. Total Required at_____% ( items 4+6)** $ _____

**6. Reserve for Uncollected Taxes (item E above)** $ _____

# SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

| | | | Debit | Credit |
|---|---|---|---|---|
| 1. Balance January 1, 2014 | | | 984,257.34 | XXXXXXXX |
| A. Taxes | 83102 - 00 | 674,543.39 | XXXXXXXX | XXXXXXXX |
| B. Tax Title Liens | 83103 - 00 | 309,713.95 | XXXXXXXX | XXXXXXXX |
| 2. Canceled: | | | XXXXXXXX | XXXXXXXX |
| A. Taxes | | 83105 - 00 | XXXXXXXX | 1,656.27 |
| B. Tax Title Liens | | 83106 - 00 | XXXXXXXX | |
| 3. Transferred to Foreclosed Tax Title Liens: | | | XXXXXXXX | XXXXXXXX |
| A. Taxes | | 83108 - 00 | XXXXXXXX | |
| B. Tax Title Liens | | 83109 - 00 | XXXXXXXX | |
| 4. Added Taxes | | 83110 - 00 | 44,403.23 | XXXXXXXX |
| 5. Added Tax Title Liens | | 83111 - 00 | | XXXXXXXX |
| 6. Adjustment between Taxes (Other than current year) and Tax Title Liens: | | | XXXXXXXX | XXXXXXXX |
| A. Taxes - Transfers to Tax Title Liens | | 83104 - 00 | XXXXXXXX | (1) - |
| B. Tax Title Liens - Transfers from Taxes | | 83107 - 00 | (1) - | XXXXXXXX |
| 7. Balance Before Cash Payments | | | XXXXXXXX | 1,027,004.30 |
| 8. Totals | | | 1,028,660.57 | 1,028,660.57 |
| 9. Balance Brought Down | | | 1,027,004.30 | XXXXXXXX |
| 10. Collected: | | | XXXXXXXX | 714,585.15 |
| A. Taxes | 83116 - 00 | 695,163.09 | XXXXXXXX | XXXXXXXX |
| B. Tax Title Liens | 83117 - 00 | 19,422.06 | XXXXXXXX | XXXXXXXX |
| 11. Interest and Costs - 2014 Tax Sale | | 83118 - 00 | - | XXXXXXXX |
| 12. 2014 Taxes Transferred to Liens | | 83119 - 00 | - | XXXXXXXX |
| 13. 2014 Taxes | | 83123 - 00 | 821,372.49 | XXXXXXXX |
| 14. Balance December 31, 2014 | | | XXXXXXXX | 1,133,791.64 |
| A. Taxes | 83121 - 00 | 843,499.75 | XXXXXXXX | XXXXXXXX |
| B. Tax Title Liens | 83122 - 00 | 290,291.89 | XXXXXXXX | XXXXXXXX |
| 15. Totals | | | 1,848,376.79 | 1,848,376.79 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No.10 divided by Item No. 9 is 69.58%

17. Item No. 14 multiplied by percentage shown above is $ 788,887.32 and represents the maximum amount that may be anticipated in 2015. 83125 - 00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

# SCHEDULE OF FORECLOSED PROPERTY

## (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

| | | Debit | Credit |
|---|---|---|---|
| 1. Balance January 1, 2014 | 84101 - 00 | 14,700.00 | XXXXXXXX |
| 2. Foreclosed or Deeded in 2014 | | XXXXXXXX | XXXXXXXX |
| 3. Tax Title Liens | 84103 - 00 | | XXXXXXXX |
| 4. Taxes Receivable | 84104 - 00 | | XXXXXXXX |
| 5A. | 84102 - 00 | | XXXXXXXX |
| 5B. | 84105 - 00 | XXXXXXXX | |
| 6. Adjustment to Assessed Valuation | 84106 - 00 | | XXXXXXXX |
| 7. Adjustment to Assessed Valuation | 84107 - 00 | XXXXXXXX | |
| 8. Sales | | XXXXXXXX | XXXXXXXX |
| 9. Cash * | 84109 - 00 | XXXXXXXX | |
| 10. Contract | 84110 - 00 | XXXXXXXX | |
| 11. Mortgage | 84111 - 00 | XXXXXXXX | |
| 12. Loss on Sales | 84112 - 00 | XXXXXXXX | |
| 13. Gain on Sales | 84113 - 00 | | XXXXXXXX |
| 14. Balance December 31, 2014 | 84114 - 00 | XXXXXXXX | 14,700.00 |
| | | 14,700.00 | 14,700.00 |

## CONTRACT SALES

| NOT APPLICABLE | | Debit | Credit |
|---|---|---|---|
| 15. Balance January 1, 2014 | 84115 - 00 | | XXXXXXXX |
| 16. 2014 Sales from Foreclosed Property | 84116 - 00 | | XXXXXXXX |
| 17. Collected * | 84117 - 00 | XXXXXXXX | |
| 18. | 84118 - 00 | XXXXXXXX | |
| 19. Balance December 31, 2014 | 84119 - 00 | XXXXXXXX | - |
| | | - | - |

## MORTGAGE SALES

| NOT APPLICABLE | | Debit | Credit |
|---|---|---|---|
| 20. Balance January 1, 2014 | 84120 - 00 | | XXXXXXXX |
| 21. 2014 Sales from Foreclosed Property | 84121 - 00 | | XXXXXXXX |
| 22. Collected * | 84122 - 00 | XXXXXXXX | |
| 23. | 84123 - 00 | XXXXXXXX | |
| 24. Balance December 31, 2014 | 84124 - 00 | XXXXXXXX | - |
| | | - | - |

| | |
|---|---|
| Analysis of Sale of Property:<br>*Total Cash Collected in 2014 | (84125 - 00) |
| Realized in 2014 Budget | |
| To Results of Operation (Sheet 19) | |

# DEFERRED CHARGES

## - MANDATORY CHARGES ONLY -

# CURRENT,TRUST,AND GENERAL CAPITAL FUNDS

**(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)**

| Caused By | Amount Dec. 31, 2013 per Audit Report | Amount in 2014 Budget | Amount Resulting from 2014 | Balance as at Dec. 31, 2014 |
|---|---|---|---|---|
| 1. Emergency Authorization - Municipal * | $ - | $ - | | $ - |
| | | N/A | | |
| 2. Emergency Authorizations - Schools | | | | $ - |
| 3. | $ - | $ - | | $ - |
| 4. | | | | $ - |
| 5. | | | | $ - |
| 6. | | | | $ - |
| 7. | | | | $ - |
| 8. | | | | $ - |
| 9. | | | | $ - |
| 10. | | | | $ - |

*Do not include items funded or refunded as listed below.

## EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51

| Date | Purpose | Amount |
|---|---|---|
| 1. | N/A | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

## JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| In favor of | On Account of | Date Entered | Amount | Appropriated for in Budget of Year 2015 |
|---|---|---|---|---|
| 1. | | N/A | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

**N.J.S. 40A:4-53 SPECIAL EMERGENCY** · TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ECT. FOR SANITARY SEWER SYSTEM; MUNICI - PAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized * | Balance Dec. 31, 2013 | REDUCED IN 2014 | | Balance Dec. 31, 2014 |
|---|---|---|---|---|---|---|---|
| | | | | | By 2014 Budget | Canceled by Resolution | |
| 02/03/09 | Revaluation of Taxes | 400,000.00 | 80,000.00 | 80,000.00 | 80,000.00 | | - |
| | | | - | | - | | - |
| | | | - | | - | | - |
| | | | - | | - | | - |
| | | | - | | - | | - |
| | | | - | | - | | - |
| | | | - | | - | | - |
| | | | - | | - | | - |
| | | | - | | - | | - |
| | | | - | | - | | - |
| | | | - | | - | | - |
| | Totals | 400,000.00 | 80,000.00 | 80,000.00 | 80,000.00 | - | - |
| | | | | 80025 - 00 | 80026 - 00 | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

* Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column "Balance Dec. 31 2014" must be entered here and then raised in the 2015 budget.

N.J.S. 40A:4-55.1,ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD
N.J.S. 40A:4-55.1,ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized * | Balance Dec. 31, 2013 | REDUCED IN 2014 | | Balance Dec. 31, 2014 |
|---|---|---|---|---|---|---|---|
| | | | | | By 2014 Budget | Canceled by Resolution | |
| | N/A | | - | | | | - |
| | | | - | | | | - |
| | | | - | | | | - |
| | | | - | | | | - |
| | | | - | | | | - |
| | | | - | | | | - |
| | | | - | | | | - |
| | | | - | | | | - |
| | | | - | | | | - |
| | | | - | | | | - |
| | | | - | | | | - |
| | Totals | - | - | - | - | - | - |
| | | | | 80027 - 00 | 80028 - 00 | | |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

* Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column "Balance Dec. 31 2014" must be entered here and then raised in the 2015 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING
# AND 2015 DEBT SERVICE FOR BONDS
## (COUNTY) (MUNICIPAL) GENERAL CAPITAL BONDS

| | | Debit | Credit | 2015 Debt Service |
|---|---|---|---|---|
| Outstanding January 1, 2014 | 80033 - 01 | XXXXXXXX | 8,385,000.00 | |
| Issued | 80033 - 02 | XXXXXXXX | - | |
| Paid | 80033 - 03 | 540,000.00 | XXXXXXXX | |
| Refunding Bond | | | | |
| | | | | |
| Outstanding, December 31, 2014 | 80033 - 04 | 7,845,000.00 | XXXXXXXX | |
| | | 8,385,000.00 | 8,385,000.00 | |
| 2015 Bond Maturities - General Capital Bonds | | | 80033 - 05 | $ 575,000.00 |
| 2015 Interest on Bonds * | | 80033 - 06 | $ 322,170.00 | |
| ASSESSMENT SERIAL BONDS | | | | |
| Outstanding January 1, 2014 | 80033 - 07 | XXXXXXXX | | |
| Issued | 80033 - 08 | XXXXXXXX | | |
| Paid | 80033 - 09 | | XXXXXXXX | |
| | N/A | | | |
| | | | | |
| Outstanding, December 31, 2014 | 80033 - 10 | - | XXXXXXXX | |
| | | - | - | |
| 2015 Bond Maturities - Assessment Bonds | | | 80033 - 11 | |
| 2015 Interest on Bonds * | | 80033 - 12 | | |
| Total "Interest on Bonds - Debt Service " (*Items) | | | | $ 322,170.00 |

## LIST OF BONDS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---|---|---|---|---|
| | - | | | |
| | | N/A | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |

80033 - 14 80033 - 15

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR LOANS

## (COUNTY) (MUNICIPAL) GENERAL CAPITAL LOAN

| | | Debit | Credit | 2015 Debt Service |
|---|---|---|---|---|
| Outstanding January 1, 2014 | 80033 - 01 | XXXXXXXX | - | |
| Issued | 80033 - 02 | XXXXXXXX | | |
| Paid | 80033 - 03 | - | XXXXXXXX | |
| | N/A | | | |
| | | | | |
| Outstanding, December 31, 2014 | 80033 - 04 | - | XXXXXXXX | |
| | | - | - | |
| 2015 Loan Maturities - General Capital Loans | | | 80033 - 05 | |
| 2015 Interest on Loans * | | | 80033 - 06 | |
| Total 2015 Debit Service for General Capital Loan | | | 80033 - 13 | $ - |
| | | LOANS | | |
| Outstanding January 1, 2014 | 80033 - 07 | XXXXXXXX | - | |
| Issued | 80033 - 08 | XXXXXXXX | | |
| Paid | 80033 - 09 | - | XXXXXXXX | |
| | N/A | | | |
| | | | | |
| Outstanding, December 31, 2014 | 80033 - 10 | - | XXXXXXXX | |
| | | - | - | |
| 2015 Loan Maturities Loans | | | 80033 - 11 | |
| 2015 Interest on Loans * | | | 80033 - 12 | |
| Total 2015 Debit Service for Loan | | | 80033 - 13 | $ - |

## LIST OF LOANS ISSUED DURING 2014

| Purpose | 2015 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | N/A | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | - | - | | |
| | 80033 - 14 | 80033 - 15 | | |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2015 DEBT SERVICE FOR BONDS

## TYPE 1 SCHOOL TERM BONDS

| | | Debit | Credit | 2015 Debt Service |
|---|---|---|---|---|
| Outstanding January 1, 2014 | 80034 - 01 | XXXXXXXX | | |
| Paid | 80034 - 02 | | XXXXXXXX | |
| NOT APPLICABLE | | | | |
| Outstanding, December 31, 2014 | 80034 - 03 | - | XXXXXXXX | |
| | | - | - | |
| 2015 Bond Maturities - Term Bonds | | 80034 - 04 | | |
| 2015 Interest on Bonds * | | 80034 - 05 | | |

## TYPE 1 SCHOOL SERIAL BOND

| | | | | |
|---|---|---|---|---|
| Outstanding January 1, 2014 | 80034 - 06 | XXXXXXXX | | |
| Issued | 80034 - 07 | XXXXXXXX | | |
| Paid | 80034 - 08 | | XXXXXXXX | |
| NOT APPLICABLE | | | | |
| | | | | |
| Outstanding, December 31, 2014 | 80034 - 09 | - | XXXXXXXX | |
| | | - | - | |
| 2015 Interest on Bonds * | | 80034 - 10 | | |
| 2015 Bond Maturities - Serial Bonds | | | 80034 - 11 | |
| Total "Interest on Bonds - Type 1 School Debt Service" (*Items) | | | 80034 - 12 | $ - |

## LIST OF BONDS ISSUED DURING 2014

| Purpose | 2015 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|---|---|---|---|---|
| | | | | |
| NOT APPLICABLE | | | | |
| | | | | |
| Total 80035 - | - | - | | |

## 2015 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| | | Outstanding Dec. 31, 2014 | 2015 Interest Requirement |
|---|---|---|---|
| 1. Emergency Notes | 80036 - | | |
| 2. Special Emergency Notes | 80037 - | | |
| 3. Tax Anticipation Notes | 80038 - | N/A | |
| 4. Interest on Unpaid State and County Taxes | 80039 - | | |
| 5. | | | |
| 6. | | | |

# DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issued* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirements | | Interest Computed to (Insert Date |
|---|---|---|---|---|---|---|---|---|
| | | | | | | For Principal | For Interest ** | |
| 1. N/A | | | - | | | | - | |
| 2. | | | | | | | - | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| Totals | - | | - | | | - | - | |

Memo: Designate all "Capital Notes" Issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051 - 01 80051 - 02

Memo: Type 1 School Notes should be separately listed and totaled.

* Original Date of Issue" refers to the date when the first money was borrowed for a particular Improvement, not the renewal date of subsequent notes which were Issued.

All notes with an original date of Issue of 2012 or prior require one legally payable Installment to be budgeted if it is contemplated that such notes will be renewed in 2015 or written intent of permanent financing submitted with statement.

** If Interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

**(Do not crowd - add additional sheets)**

Sheet 3

# DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issued* | Amount of Note Outstanding Dec. 31, 2014 | Date of Maturity | Rate of Interest | 2015 Budget Requirements | | Interest Computed to (Insert Date |
|---|---|---|---|---|---|---|---|---|
| | | | | | | For Principal | For Interest ** | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| 4. | | | | | | | | |
| 5. | | | | | | | | |
| 6. | NOT APPLICABLE | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | | | |
| 11. | | | | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| Totals | - | | - | | | - | - | |

Memo: * See Sheet 33 for clarification of "Original Date of Issue"

80051 - 01 80051 - 02

Assessment Notes with an original date of issue of December 31, 2010 or prior must be appropriated in full in the 2015 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

** Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

# SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| PURPOSE | Amount of Lease Obligation Outstanding Dec. 31, 2014 | 2015 Budget Requirement | |
|---|---|---|---|
| | | For Principal | For Interest/ Fees |
| Leases approved byLFB prior to July 1, 2007 | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| Leases approved byLFB after to July 1, 2007 | | | |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| Total | - | - | - |
| | | 80051-01 | 80051-02 |

(Do not crowd - add additional sheets)

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS ( GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by code number. | Balance - January 1, 2014 | | 2014 Authorizations | Adjustment | Expended | Authorizations Canceled | Balance - December 31, 2014 | |
|---|---|---|---|---|---|---|---|---|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| (2010-10) Purchase Recycling Vehicle | 632.69 | | | | 632.69 | | - | |
| (2011-07) Various Improvements and Purchases | 4,455.42 | | | | 4,455.42 | | - | |
| (2011-15) Park Drive Fire Alarm System | 1,300.00 | 218,500.00 | | | 13,277.74 | | - | 206,522.26 |
| (2012-06) Various Improvements and Purchases | 4,860.44 | | | | 3,983.89 | | 876.55 | |
| (2013-01) Purchase of Street Sweeper | | 21,785.00 | | | 19,800.00 | | | 1,985.00 |
| (2013-06) Various Improvements and Purchases | 115,174.79 | - | | | 108,971.85 | | 6,202.94 | |
| (2013-08) Upgrade to "911" Equip | 2,500.00 | 47,500.00 | | | 50,000.00 | | - | - |
| (2013-09) Local Improve Summit Lake Dam | 11,166.94 | 541,500.00 | | | 45,393.29 | | - | 507,273.65 |
| (2014-06) Various Improvements and Purchases | | | 454,228.00 | | 381,683.09 | | 72,544.91 | |
| (2014-14) Various Capital Improvements | | | 1,785,000.00 | | | | 85,000.00 | 1,700,000.00 |
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Place an * before each item of "Improvement " which represents a funding or refunding of an emergency authorization.

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS ( GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by code number. | Balance - January 1, 2014 | | 2014 Authorizations | | Expended | Authorizations Canceled | Balance - December 31, 2014 | |
|---|---|---|---|---|---|---|---|---|
| | Funded | Unfunded | | | | | Funded | Unfunded |
| | | | | | | | | |
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| | | | | | | | | |
| Total 70000 - | 140,090.28 | 829,285.00 | 2,239,228.00 | - | 628,197.97 | - | 164,624.40 | 2,415,780.91 |

Place an * before each item of "Improvement " which represents a funding or refunding of an emergency authorization.

# GENERAL CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

| | | Debit | Credit |
|---|---|---|---|
| Balance - January 1, 2014 | 80031 -01 | xxxxxxxxxx | 185,217.09 |
| Received from 2014 Budget Appropriation * | 80031 -02 | xxxxxxxxxx | 454,228.00 |
| Contribution for local Imrovements | | xxxxxxxxxx | - |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031 -03 | xxxxxxxxxx | |
| Preliminary Expense to Ordinance | | | |
| List by Improvements - Direct Charges Made for Preliminary Costs: | | xxxxxxxxxx | |
| | | | xxxxxxxxxx |
| | | | xxxxxxxxxx |
| | | | xxxxxxxxxx |
| | | | xxxxxxxxxx |
| | | | xxxxxxxxxx |
| | | | xxxxxxxxxx |
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| | | | xxxxxxxxxx |
| | | | xxxxxxxxxx |
| | | | xxxxxxxxxx |
| | | | xxxxxxxxxx |
| | | | xxxxxxxxxx |
| | | | xxxxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80031 -04 | 539,228.00 | xxxxxxxxxx |
| | | | xxxxxxxxxx |
| Balance December 31, 2014 | 80031 -05 | 100,217.09 | xxxxxxxxxx |
| | | 639,445.09 | 639,445.09 |

* The full amount of the 2014 budget appropriations should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# GENERAL CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

| | | Debit | Credit |
|---|---|---|---|
| Balance - January 1, 2014 | 80030 -01 | XXXXXXXX | |
| Received from 2014 Budget Appropriation * | 80030 -02 | XXXXXXXX | |
| Received from 2014 Emergency Appropriations * | 80030 -03 | XXXXXXXX | |
| NOT APPLICABLE | | | |
| Appropriated to Finance Improvement Authorizations | 80030 -04 | | XXXXXXXX |
| | | | XXXXXXXX |
| Balance - December 31, 2014 | 80030 -05 | - | XXXXXXXX |
| | | - | - |

* The full amount of the 2014 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2014 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

## GENERAL CAPITAL FUND ONLY

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2014 or Prior Years |
|---|---|---|---|---|
| (2014-06) Various Improvements and Purchases | 454,228.00 | - | 454,228.00 | 454,228.00 |
| (2014-14) Various Capital Improvements | 1,785,000.00 | 1,700,000.00 | 85,000.00 | 85,000.00 |
| | | | | |
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| | | | | |
| | | | | |
| Total 80032 -00 | 2,239,228.00 | 1,700,000.00 | 539,228.00 | 539,228.00 |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

(a) Transfer From Capital Improvement Fund

# GENERAL CAPITAL FUND

## STATEMENT OF CAPITAL SURPLUS

Year - 2014

| | | Debit | Credit |
|---|---|---|---|
| Balance - January 1, 2014 | 80029 -01 | XXXXXXXX | 8,071.06 |
| Premium on Sale of Bonds | | XXXXXXXX | - |
| Premium on Sale of Bond Anticipation Notes | | XXXXXXXX | |
| Improvement Authorizations Canceled | | | |
| | | | |
| Appropriated to Finance Improvement Authorizations | 80029 -02 | | XXXXXXXX |
| Appropriated to 2014 Budget Revenue | 80029 -03 | 8,071.00 | XXXXXXXX |
| Balance - December 31, 2014 | 80029 -04 | 0.06 | XXXXXXXX |
| | | 8,071.06 | 8,071.06 |

## BONDS ISSUED WITH A COVENANT OR COVENANTS

1. Amount of Serial Bonds Issued Under Provisions of Chapter 233, P.L. 1944, Chapter 268. P.L. 1944, Chapter 428, P.L. 1943 or Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants; Outstanding December 31, 2014 $ _____

2. Amount of Cash in Special Trust Fund as of December 31, 2014 (Note A) $ _____

3. Amount of Bonds Issued Under Item 1 Maturing in 2015 $ _____ NOT APPLICABLE

4. Amount of Interest on Bonds with a Covenant - 2015 Requirement $ _____

5. Total of 3 and 4 - Gross Appropriation $ _____

6. Less Amount of Special Trust Fund to be Used $ _____

7. Net Appropriation Required $ _____

Note A - This amount to be supported by confirmation from bank or banks.

Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached hereto. Item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2014 appropriation column.

# MUNICIPALITIES ONLY
# IMPORTANT ! !

*This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete*

**(N.J.S.A 52:27BB-55 as Amended by Chap. 211, P.L. 1981)**

**A.**

1. Total Tax Levy for the Year 2014 was $ 27,972,641.33

2. Amount of Item 1 Collected in 2014 (*) $ 27,151,268.84

3. Seventy (70) percent of Item 1 $ 19,580,848.93

(*) Including prepayments and overpayments applied.

**B.**

1. Did any Maturities of bonded obligations or notes fall due during the year 2014 ?

Answer YES or NO YES

2. Have payments been made for all bonded obligations or notes due on or before December 31, 2014 ?

Answer YES or NO YES If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered

**C.** Does the appropriation required to be included in the 2015 budget for the liquidation of all bonded obligations or notes exceed 25% of the total of appropriations for operating purposes in the budget for the year just ended ? Answer YES or NO: NO

**D.**

1. Cash Deficit 2013 $ NONE

2. 4% of 2013 Tax Levy for all purposes:
Levy -- _____ = $ -

3. Cash Deficit 2014 $ NONE

4. 4% of 2014 Tax Levy for all purposes:
Levy -- _____ = $ -

**E.**

| Unpaid | 2013 | 2014 | Total |
|---|---|---|---|
| 1. State Taxes | | | $ - |
| 2. County Taxes | | 23,625.16 | $ 23,625.16 |
| 3. Amount due Special Districts | | | $ - |
| 4. Amounts due School Districts for Local School Tax | | $ - | $ - |